

GRADE RUAN PARISH COUNCIL

Parish Clerk: Lee Dunkley BA (Hons), MPhil, FSLCC

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11 March 2022

TO MEMBERS OF THE COUNCIL:

Councillors: Preston (Chair), Green (Vice Chair), Agutter, P Collins, S Collins, Cox, Fleetwood, Keeley, Lee, Scolding, Stephens, Trewin.

Dear Members,

I hereby give you notice that the Meeting of Grade Ruan Parish Council will be held on **Wednesday 16 March** at the Sunday School Room of the Ruan Minor Methodist Church, at 19:00.

All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely



Lee Dunkley, Parish Clerk

Press & Public may attend, however due to the COVID-19 pandemic and social distancing regulations, members of the public can instead submit contributions in writing before the meeting, and these will be read out to the Council during the public participation session. This enables members of the public to contribute without attending the meeting. Meetings are held in public and could be filmed or recorded by broadcasters, the media or members of the public.

AGENDA

1. Persons Present/Apologies

To **NOTE** persons present and **RECEIVE** apologies for absence.

2. To Receive any Declarations of Interest from Members / Dispensations

To **RECEIVE** any declarations of interest. To **RESOLVE** to grant dispensations where appropriate.

3. Reports from outside bodies

Cornwall Councillor's Report; any other.

4. Public Participation

To **RECEIVE** comments from members of the public. Maximum total time allowed: 10 minutes.

5. Council Meeting: Minutes 9th March 2022

To **RESOLVE** that the above Minutes of the Meeting of the Council having been previously circulated, be taken as read, approved and signed (forthcoming). To **NOTE** any matters arising.

6. Planning Applications for consideration

To **RECEIVE** a request by the planning authority for consultation and to respond:

PA22/01761: [Extension to rear outbuildings](#). S & A Buettner & Engall. 1 Coastguard Houses Cadgwith Ruan Minor Cornwall TR12 7JZ

PA22/01058: [Application for a Lawful Development Certificate for an Existing Use of a residential dwelling without conditions imposed by Planning Permission \(Ref: W2/81/00225/F\)](#). Mr Daniel Gilbert. Ruanwell Bungalow Bruggan Ruan Minor Cornwall TR12 7LQ

PA22/01904: [Non-material amendment in relation to decision notice PA16/11789 dated 09.02.2017: minor amendments to the layout and rear elevation appearance](#). Mr Boyles. The Glamis Treal Ruan Minor Cornwall TR12 7LS

7. Planning Applications decided by the Planning Authority since the last meeting

To **NOTE** that the following have been APPROVED:

PA21/07601: Construction of annexe. The Granary Tresaddern TR12 7NA

PA21/12704: Listed Building Consent for replacement of modern rotten fixed softwood ground floor bay window with a better opening softwood window. The Haven Ruan Minor TR12 7JL

PA22/00709: Rear extension. 4 Chapel Terrace Access To Chapel Terrace Ruan Minor TR12 7JT

To **NOTE** that the following have been REFUSED:

PA21/10088: Proposed construction of 4 No open market dwellings, new access, external works and landscaping. Land Adj To Rosemerryn St Ruan Ruan Minor TR12 7JS

8. Preapplications, consultations enforcements and appeals

To **RECEIVE** information on potential plans at [Braeside](#).

To **NOTE** any others as above.

9. Neighbourhood Development Plan

To **CONSIDER** the format and content of the planned public meeting on 23rd March. To **CONSIDER** the [start-up requirements](#). For resolution at a future meeting.

10. Correspondence from St Keverne Parish Council: Lizard cluster group idea

To **RECEIVE** [as above](#). To **CONSIDER** the Council's initial position in principle.

11. Support for victims of the war in Ukraine

To **RECEIVE** any information regarding the Council's ability to support as above.

12. Bi-monthly meeting trial review

To **CONSIDER** the bi-monthly meeting arrangements for the past three months. To **DISCUSS** [future arrangements and any exceptions](#). To **RESOLVE** a course of action.

13. Notification of meeting/items for agenda

To **NOTE** any items for the next Council meeting.

14. Public Bodies (Admission to Meetings) Act 1960

To **RESOLVE** that in view of the confidential or special nature of the business about to be transacted it is advisable that the press and public be excluded and instructed to withdraw during the discussion for the following items: None.