

# GRADE RUAN PARISH COUNCIL

Parish Clerk: Lee Dunkley BA (Hons), MPhil, FSLCC

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2 March 2021

## TO MEMBERS OF THE COUNCIL:

Councillors: Preston (Chair), Green (Vice Chair), Agutter, Clifton-Williams, P Collins, S Collins, Fleetwood, Freeman, Harry, Lee, Stephens, Trewin.

Dear Members,

I hereby give you notice that the Meeting of Grade Ruan Parish Council will be held on **Monday 8<sup>th</sup> March**, 19:00. The Meeting will take place electronically and can be accessed via the internet at the following link

<https://us02web.zoom.us/j/85905268414?pwd=cmZjZWwhQTkpjTm1VdTF3b3ROLzZ3Zz09>, or, alternatively, by telephoning 0203 051 2874.

Meeting ID: 859 0526 8414

Passcode: 911238

All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely



Lee Dunkley, Parish Clerk

Press & Public are invited to attend. Meetings are held online and are open for public observation.

## AGENDA

### 1. Persons Present/Apologies

To **NOTE** persons present and **RECEIVE** apologies for absence.

### 2. To Receive any Declarations of Interest from Members / Dispensations

To **RECEIVE** any declarations of interest. To **RESOLVE** to grant dispensations if appropriate.

### 3. Public Participation

To **RECEIVE** comments from members of the public. Maximum total time allowed: 10 minutes.

### 4. Reports from outside bodies

To **RECEIVE** Cornwall Councillor's Report; any other.

### 5. Council Meeting: Minutes 8 February 2021

To **RESOLVE** that the above Minutes of the Meeting of the Council having been previously circulated, be taken as read, approved and signed (attached). To **NOTE** any matters arising.

### 6. Council Meeting (planning): Minutes 9 February 2021

To **RESOLVE** that the above Minutes of the Meeting of the Council having been previously circulated, be taken as read, approved and signed (attached). To **NOTE** any matters arising.

- 7. Grant request: St Ruan with Grade Parochial Church Council**  
To **RECEIVE** as above and to **RESOLVE** a course of action (attached).
- 8. Finance report and payments**  
To **RESOLVE** to adopt Finance Report and retrospectively authorise payments (attached).
- 9. Holding funds for Cadgwith Fishing Cove Trust**  
To **RESOLVE** to allow the use of an unused Parish Council bank account to receive donations on behalf of CFCT on a temporary basis until the Trust has established a bank account, and to transfer said monies to CFCT upon request.
- 10. Purchase of Winch House – legal costs**  
To **RESOLVE** to incur costs by engaging a solicitor and to conduct necessary legal work in preparation for the purchase of the Winch House (attached).
- 11. Update: Fishing gear on the Todden**  
To **RECEIVE** as above.
- 12. Update: Defibrillator cabinets and trackers**  
To **RECEIVE** as above. To **RESOLVE** to fund installation costs (attached).
- 13. Former bus shelter project update**  
To **RECEIVE** a quotation for works per minute 161/20 and to **RESOLVE** to pursue the project (attached).
- 14. Registering of Common Land**  
To **CONSIDER** registering a "Caution" with the Land Registry for selected common land properties in the Parish (attached).
- 15. Council Facebook account**  
To **RESOLVE** to establish a Facebook page for the Council, to be solely administered by a new Facebook account for the Clerk.
- 16. Kennack defence wall**  
To **RECEIVE** an update from Natural England and **DISCUSS** (forthcoming).
- 17. Footpaths, Highways; Tree wardens report**
  - a) To **CONSIDER** an issue with Gwavas Vean stile height.
  - b) To **CONSIDER** development near Helston Hospital roundabout and it's impact on the Highway for local communities.
  - c) To **CONSIDER** any reports.
- 18. Reports from Parish Council representatives to outside bodies**  
To **NOTE** any reports.
- 19. Notification of meeting/items for agenda: 12 April 2021**  
To **NOTE** any items for the next Council meeting.
- 20. Public Bodies (Admission to Meetings) Act 1960**  
To **RESOLVE** that in view of the confidential or special nature of the business about to be transacted it is advisable that the press and public be excluded and instructed to withdraw during the discussion for the following items: None.