

GRADE RUAN PARISH COUNCIL

Parish Clerk: Lee Dunkley BA (Hons), MPhil, FSLCC

c/o 30 Clifden Close
Mullion
Helston
TR12 7EQ

07773 194876
clerk@grpc.org.uk
www.grpc.org.uk

2 February 2021

TO MEMBERS OF THE COUNCIL:

Councillors: Preston (Chair), Green (Vice Chair), Agutter, Clifton-Williams, P Collins, S Collins, Fleetwood, Freeman, Harry, Lee, Stephens, Trewin.

Dear Members,

I hereby give you notice that the Meeting of Grade Ruan Parish Council will be held on **Monday 8th February**, 19:00. The Meeting will take place electronically and can be accessed via the internet at the following link

<https://us02web.zoom.us/j/82049455036?pwd=OUt0TkxBekc2ekpmbk9qRWFuTlgwdz09>, or, alternatively, by telephoning 0203 901 7895.

Meeting ID: 820 4945 5036

Passcode: 979177

All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely



Lee Dunkley, Parish Clerk

Press & Public are invited to attend. Meetings are held online and are open for public observation.

AGENDA

1. Persons Present/Apologies

To **NOTE** persons present and **RECEIVE** apologies for absence.

2. To Receive any Declarations of Interest from Members / Dispensations

To **RECEIVE** any declarations of interest. To **RESOLVE** to grant dispensations if appropriate.

3. Public Participation

To **RECEIVE** comments from members of the public. Maximum total time allowed: 10 minutes.

4. Reports from outside bodies

To **RECEIVE** Cornwall Councillor's Report; any other.

5. Council Meeting: Minutes 11 January 2021

To **RESOLVE** that the above Minutes of the Meeting of the Council having been previously circulated, be taken as read, approved and signed (attached). To **NOTE** any matters arising.

6. Finance report and payments

To **RESOLVE** to adopt Finance Report and retrospectively authorise payments (attached).

7. Local Maintenance Partnership offer

To **RECEIVE** as above for footpaths and the coast path and to **RESOLVE** to accept the grant (attached).

8. Public Works Loan Board application update

To **RECEIVE** information as above.

9. Common land status consultation update

To **RECEIVE** as above from the working group prior to submission of a response.

10. Fishing gear on the Todden

To **RECEIVE** a request to issue a letter requesting removal of unused items as above.

11. Cadgwith car park access update

To **RECEIVE** information as above.

12. Defibrillator trackers update

To **RECEIVE** information as above.

13. Former bus shelter project update

To **RECEIVE** information as above (Cllr Preston to lead).

14. Footpaths, Highways; Tree wardens report

- a) To **CONSIDER** a request to replace a sign and signpost at Little Beach (attached).
- b) To **RECEIVE** an update on the stile at Grade Church Field (attached).
- c) To **CONSIDER** projects for stepping stones and scrub clearance (forthcoming).
- d) To **CONSIDER** any reports.

15. Reports from Parish Council representatives to outside bodies

To **NOTE** any reports (CNP report attached).

16. Notification of meeting/items for agenda: 8 March 2021

To **NOTE** any items for the next Council meeting.

17. Public Bodies (Admission to Meetings) Act 1960

To **RESOLVE** that in view of the confidential or special nature of the business about to be transacted it is advisable that the press and public be excluded and instructed to withdraw during the discussion for the following items: None.